MIDWAY BIOGRAPHIES

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Jeremiah Albert Jr.
Sidney Theophilus
Mary Jane Tietjen
Electa Ruth Henigar
Matilda Evelyn Dahl
Bessie Henrietta Ludwig
Francis Sophia Smith.

## JEREMIAH AND RUTH TUCKER ROBEY





Jeremiah Robey, son of Jeremiah Robey and Mary Ogden Robey. Born April 14, 1809 in Harrison County. West Virginia.

Married Ruth Tucker November 7, 1833. Died November 22, 1903, Midway.

Ruth Tucker was born June 26, 1816 at Shinston, West Virginia, a daughter of Jeremiah and Ruth Ashcroft Tucker. She died in Midway. January 17, 1892.

Jeremiah Robey's parents were among the wealthy, prominent people of Harrison County and had a large family of sturdy sons and daughters. His mother was a sister to Susan Ogden Bigler, the mother of the late Bathsheba Bigler Smith, and grandmother of Edna and Juliena Smith, widows of the late President Joseph F. Smith.

In his early manhood Mr. Robey learned the trade of carpenter and cabinetmaker. He went from one place to another where carpenters were needed, always demanding a good wage. His uncle, Mark Bigler and wife Susan, had become members of the Church and had moved to Nauvoo. Mrs. Robey had also been converted, but her husband had not, he was away in Indiana on a carpenter job. Mrs. Robey decided to go to Nauvoo. She took her three little children and joined the Biglers there. They wrote Mr. Robey that work was plentiful in Nauvoo, so he met his family there in 1841. His wife had been a member of the Church for three years, but as yet he had not been converted.

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When they arrived in Nauvoo, they were

welcomed by his friends and uncle's family.

After remaining in Nauvoo for a short time,

he was converted to the Gospel, and was

baptized in May, 1841, by the Prophet Jo-

seph Smith. In October, 1842, he was or-

While in Nauvoo he worked unceasingly

on the Temple and was the one to hang the

last door. He went through all the trials

and persecutions of the saints at that time.

but never faltered in his faith. He was

very much grieved over the martyrdom of

Joseph and Hyrum. After he left Nauvoo

he went to Pisgah, where he remained for a

time and then went to Council Bluffs and

from there he joined the David Wood Com-

pany and came to Utah, arriving in Provo

in August, 1852. While in Provo, he, in

company with Edwin Bunnell, worked as a

cabinet-maker and carpenter. He settled

in Provo on the advice of his cousin, George A. Smith, who said there was need of car-

penters and cabinetmakers in that place. In

1859, he came to Midway and was one of the

early settlers of Provo Valley. After arriv-

ing here he devoted most of his time to

farming, as his second son, Jeremiah A.

Robey, had learned the trade of carpentry

On November 7, 1833, he married Ruth

Tucker, by whom he had ten children. In

1876, he went on a mission to his old home

in West Virginia and met most of his rela-

He was one of the pioneer bee-raisers of

this valley, and he set out some of the first

fruit trees-apple, pear and plum. He

raised currants, gooseberries, and strawber-

ries for his own table and had success with

the Snake Creek Mining District, and he

held the position of school trustee for over

thirteen years. He was a quiet, unassuming

man. He lived to see his fifth generation and

had a picture taken with them. He was al-

ways an earnest advocate of the gospel, and

loved to bear his testimony to its truthfulness.

He impressed upon his family and friends the

knowledge he knew that Joseph Smith was a

prophet of God. After the death of his wife

in 1892, he made his home with his youngest

daughter, Matilda Springer, until his death.

of 94 years and seven months. he passed

away. In his latter days he did a great

After an illness of one week, at the age

For a number of years he was recorder for

and could handle most of the work here.

tives, whom he had not seen since 1841.

celery.

dained an Elder by Wilford Woodruff.

deal of temple work for his ancestors, both in the Salt Lake and Manti Temples.

Ruth came to Utah with her husband and five children, and settled in Provo. She joined the Church in her native state, West Virginia, in 1838, having been converted by some missionaries who were laboring in that section.

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When she left with her children to go to Nauvoo she had no idea she would not return again to her West Virginia home and her people, but she never did, and never saw any of them again. She moved to Midway with her husband and family in the spring of 1859.

She endured many of the trials and hardships incidental to pioneer life, but was always cheerful and contented.

She was hospitable and made every one welcome in her home; no one was turned away hungry from her door. She was a good hand in sickness and helped many who were suffering and in pain. She was always kind to little children and was loved and revered by her grandchildren. At the death of her daughter, Susan, she took her three little motherless girls and reared them to womanhood, caring for them as though they were her very own. The girls were: Sarah Jane Ross, who married Henry Alexander, Jr.; Susan Ross, who married William O'Neil; and Lavernia Virginia Ross, who married Hiram Gould, and later Fred Eder.

She was a sweet singer and used to sing the old-fashioned songs, and tell stories of her early days and experiences in crossing the plains and during the early Indian troubles. She loved to bear her testimony to the truthfulness of the Gospel, and that Joseph Smith was a prophet of the Lord. She was loved and respected by all who knew her. She died very suddenly while sitting in her chair on a Sunday morning at the age of 75 years and six months. She is buried in the Midway Cemetery.

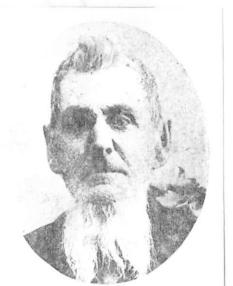
The children of Jeremiah and Ruth Tucker Robey were:

Theophilus Katen, married Sarah Mathews and later Maria Rolfe;

Mary Jane, married Sidney H. Epperson; Susan Luvernia, married James Ross; James Allison, died in infancy;

Maria and Sophia, twins, died in early childhood;

Jeremiah Albert, married Martha Dowdle; Matilda, married Nathan Springer; Twin boys, who died at birth.



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